



February 25, 2022

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm **Advanced Equipment Corporation** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **[SDUSD Contract No.CZ20-0390-08 A.2 and Franklin Elementary School Whole Site Modernization]**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Advanced Equipment Corporation**



**W. Scott Dickson**  
CEO

**[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]**

**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor Pre-Job Conference Form**



**Subcontractor Information**

|                             |                                              |
|-----------------------------|----------------------------------------------|
| Subcontractor name:         | Advanced Equipment Corporation               |
| Company Address:            | 2401 W Commonwealth Ave., Fullerton CA 92833 |
| Phone:                      | (714)635-5350                                |
| Company Fax:                |                                              |
| License Number:             | 245883                                       |
| License Classifications(s): | C61/D34                                      |
| DIR Registration Number:    | 1000001597                                   |

X Check this box if you are a tiered subcontractor

Tiered subcontractor to: Seamless Care Inc.

**Contract Information**

|                                |                                |
|--------------------------------|--------------------------------|
| Contract Name:                 | Franklin Elementary School WSM |
| General Contractor:            | C.W. Driver                    |
| SD Unified Contract #:         | CZ20-0390-08 A.2               |
| Prevailing Wage Determination: | SD-2021-2                      |

**Overall Scope of Work for Which Your Company is Responsible  
(Include any scope you plan to subcontract to one or more tiered subs)**

Installation of operable walls.

**Subcontractor Jobsite Scheduling Information**

|                                    |                |                                |                   |
|------------------------------------|----------------|--------------------------------|-------------------|
| Number of Shifts:                  | 1              | Daily Start/Stop Times:        | 7:00 am / 3:30 pm |
| Pay Day:                           | Friday         | Pay Period End Day:            | Saturday          |
| Subcontractor Expected Start Date: | 4/1/2022 @ 8am | Subcontractor Duration (Days): | 20                |

**Administration**

|                    | First Name | Last Name | email                | Phone         |
|--------------------|------------|-----------|----------------------|---------------|
| Jobsite Contact    | Charles    | Peterson  | cpeterson@aecorp.net | (714)635-5350 |
| Other (Site Admin) | Kendee     | Gardner   | kgardner@aecorp.net  | (714)635-5350 |

**Describe the Scope of Work your firm will perform on this Project\***

Installation of operable walls.

**Equipment your firm will utilize in performing work on this Project**

Ladders

**Jurisdictional Assignments for the work your firm will perform**

| Craft Assignment—Identify Union Name and Local Union No | Signatory? | Scope of Work                       | Estimated Manpower<br>(# of persons) |      |
|---------------------------------------------------------|------------|-------------------------------------|--------------------------------------|------|
|                                                         |            |                                     | Average                              | Peak |
| Southwest Regional Council of<br>Carpenters – Local 619 | Y          | Carpenter to install operable walls | 2                                    | 2    |
|                                                         |            |                                     |                                      |      |
|                                                         |            |                                     |                                      |      |
|                                                         |            |                                     |                                      |      |
|                                                         |            |                                     |                                      |      |

**Describe any Scope of Work that will be performed by a Tiered Subcontractor**

| Tiered Scope of Work | Tiered Sub (or TBD) |
|----------------------|---------------------|
|                      |                     |
|                      |                     |

**SDUSD PSA Signatory Building and Construction Local Unions**

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>• Millwrights &amp; Machine Erectors Local 1607</li> <li>• Pile Drivers Local 2375</li> <li>• Operating Engineers Local 12</li> </ul> | <ul style="list-style-type: none"> <li>• Painter &amp; Allied Trades DC 36</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Prooferers Local 45</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Southwest Regional Council of Carpenters Local 619</li> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
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\* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples.